



LAST NAME: _____
 FIRST NAME: _____
 STUDENT PHONE NUMBER: _____
 PARENT/GUARDIAN NAME: _____
 PARENT/GUARDIAN PHONE #: _____

PART 1 REQUIRED SUBJECT AREA COURSES

Have your teachers initial one course under each subject area. See Curriculum Guide for pre-requisites and graduation requirements.

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|---|--|---|
| <p>ENGLISH</p> <p>___ ENGLISH 2
 ___ ENGLISH 2 HON
 ___ AMER LIT HON
 ___ ESOL ENGLISH 2
 ___ ENGLISH 3</p> <p>SOCIAL STUDIES</p> <p>___ WORLD HISTORY
 ___ WORLD HISTORY HON
 ___ AP WORLD HISTORY
 ___ PERS FIN & MM /ECON
 ___ PERS FIN & MM /ECON (H)</p> | <p>MATHEMATICS</p> <p>___ ALGEBRA 1
 ___ GEOMETRY
 ___ GEOMETRY HON
 ___ MATH DATA & FIN LIT
 ___ MATH COL LIB ARTS
 ___ ALGEBRA 2
 ___ ALGEBRA 2 HON
 ___ MATH COL ALG
 ___ MAC 1105/ STA 2023
 ___ PRE CALC HON
 ___ PRE CALC H / MAC 1147
 ___ AP STAT</p> | <p>SCIENCE</p> <p>___ BIOLOGY
 ___ BIOLOGY HON
 ___ CHEMISTRY
 ___ CHEMISTRY HON
 ___ MARINE SCIENCE
 ___ MARINE SCIENCE HON 1</p> |
|---|--|---|

<p>FOR OFFICE USE ONLY</p> <p>___ INTENSIVE READING</p> <p>MVS/FLVS</p>
<p>CREDIT RECOVERY</p>

****Students requesting AP classes will be required to read the Advanced Studies Policy (see MHS website).**

*****Students will not be placed in Dual Enrollment classes until their counselor has received all required paperwork and all steps are completed.**

PART 2 ELECTIVE COURSES

Carefully choose your elective courses and review the Curriculum Guide for required pre-requisites. **From the list below, pick 5 elective choices in order of preference using "1" for the most important, "2" for next important and so on.** Every effort is made to give you your top choices, however, you MUST be prepared to have any of your choices be placed on your schedule. If selections are not made, counselors will make them for you and courses will not be changed at a later date.

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|---|--|---|---|
| <p>WORLD LANGUAGE</p> <p>___ SPANISH 1
 ___ SPANISH 2
 ___ SPANISH 3 HON
 ___ SPANISH 4 HON</p> <p>CULINARY</p> <p>___ CULINARY 2
 ___ CULINARY 3</p> <p>COLLEGE PREP ACADEMY ONLY</p> <p>___ AP CAP SEMINAR</p> <p>MEDICAL ACADEMY ONLY</p> <p>___ ANAT & PHYS HON</p> <p>SOCIAL SCIENCES</p> <p>___ AP EURO HISTORY</p> <p>JOURNALISM</p> <p>___ JOURNALISM 1
 ___ JOURNALISM 2 OR 4 (N / Y)
 ___ JOURNALISM 3 OR 5 (N / Y)</p> | <p>BUSINESS TECH</p> <p>___ ACCOUNTING 1
 ___ DIG INFO TECH
 ___ DIGITAL DESIGN 1
 ___ DIGITAL DESIGN 2 OR 3</p> <p>THEATER / DANCE</p> <p>___ THEATER 1
 ___ THEATER 2
 ___ DANCE TECH 1
 ___ DANCE TECH 2
 ___ THEATER/CIN/FILM</p> <p>VOCAL</p> <p>___ CHORUS 1
 ___ CHORUS 2
 ___ VOCAL ENS 1 OR 2
 ___ VOCAL TECH 1 OR 2
 ___ MUSIC THEORY</p> <p>DRIVER'S ED/ _____
 (ELECTIVE)</p> | <p>VISUAL ARTS</p> <p>___ ART 2/D COMP 1
 ___ CERAMICS 1
 ___ DRAWING 1
 ___ PAINTING 1
 ___ PORTFOLIO 1</p> <p>PERFORMING ARTS</p> <p>___ BAND 1 OR 2 PER _____
 ___ JAZZ ENS 1 OR 2 PER _____
 ___ MUSIC ENS 1 OR 2 PER _____
 ___ ORCHESTRA 1 OR 2 PER _____
 ___ INSTRUM TECH 1 OR 2
 ___ INSTRUM ENS 1 OR 2
 ___ MUSIC TECH 1 OR 2</p> <p>JROTC</p> <p>___ A/R LEADERSHIP 1
 ___ A/R LEADERSHIP 2
 ___ CADET LEADERSHIP</p> | <p>ENGINEERING / STEM</p> <p>___ APPLIED ENG TECH 1
 ___ APPLIED ENG TECH 2
 ___ ADV MFG TECH 1 (shop)
 ___ ADV MFG TECH 2 (shop)</p> <p>TV PRODUCTION</p> <p>___ TV PRODUCTION 1
 ___ TV PRODUCTION 2</p> <p>PHYSICAL EDUCATION</p> <p>___ BASKETBALL 1 / 2
 ___ INDIV/DUAL 1 / 2
 ___ INDIV/DUAL 2 / 3
 ___ TEAM SPORTS 1 / 2
 ___ VOLLEYBALL 1 / 2
 ___ WEIGHTS 1 / 2
 ___ WEIGHTS 3 / 4
 ___ WEIGHTS 5 / 6
 ___ 1ST AID/ CARE PREV ATH INJ</p> |
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REGISTRATION PROCESS

1. Students will receive their registration forms from their 9th grade English teacher. These forms are due back to their teacher no later than **FRIDAY, FEBRUARY 21, 2025**.

Note: Work closely with your teachers to discuss correct selections and refer to the Curriculum Guide on the MHS website (Guidance Page) to make sure you are meeting pre-requisites for courses.

Note: Counselors *will not* be meeting with students to answer registration questions right away (See #2). If students have questions, they need to write them down, and then when they meet with their counselor one-on-one, the questions will be addressed at that time. Again, this is why students need to work closely with their teachers during this process.

2. Once the requests have been entered, **counselors will meet individually with each student, beginning APRIL 4, 2025** to discuss appropriate placements, answer questions and make any adjustments discussed between the student/counselor.

3. In May, students will receive a copy of their updated requests. This will be the last opportunity to make final changes.

4. Please remember that once the school year begins, we will follow the Schedule Change Policy as stated in the Curriculum Guide.

OPTIONS FOR SOPHOMORE YEAR

1. Continue to attend MHS for 7 periods each day.

2. **MHS and Part Time Dual Enrollment On Campus.** To qualify, students must meet Application, GPA and Testing requirements (See Curriculum Guide). DEADLINES are strictly adhered to. Students interested in this option must attend the **mandatory** DE Meeting with their parent/guardian on February 20 at 6:00 pm in the Davis Theater.

I have carefully chosen my courses based on graduation, college entrance, NCAA and Bright Futures requirements (review Curriculum Guide). I have also read and reviewed the Advanced Studies Policy for the AP courses I have requested (review Curriculum Guide).

I understand that once school begins my schedule will not be changed.

Parent/Guardian Signature: _____ Date: _____ Parent/Guardian Email: _____

Student Signature: _____ Date: _____ Student Email: _____